jamie buckingham



The Tab has two missions: Come and see/Go and tell. The "Come and see" is the most obvious, but the "Go and

equally important, although not as evident. is about 50 % outministry Jimmy Smith, reach. Barry Gordon Strongitharm. . . all are functioning as outreach from the Tab into the world and the local community. A great many of you are involved also as you travel and witness.

But there is another outreach ministry which is perhaps the most powerful of all. It is the tape ministry. Each week Saundra Reed masters tapes from the preceding Sunday. Her dad, Woody Thompson, then duplicates these in his home. Susie McAlister spends two days a week overseeing the distribution. Each Thursday 10 ladies join her at the Tab office to physically prepare mail and the tapes -- to all corners of the earth. While most of those in the USA are "paid subscribers," all the overseas tapes which go to missionaries and native workers are sent charge. Last year we mailed 20,000 tapes. This year the number will almost double.

Susie showed me the huge pile of letters she gets each week from Ghana, Nigeria, the Philippines and other troubled nations. A11 are writing. asking for more tapes. are played everywhere: churches. street corners. air meetings, homes. Over and over they are used. more than 20 letters gets week from native Christian leaders who have heard a tape and want to be on the list so they can use them in their churches.

Last year a pastor from India received some Jimmy tapes. He played them at an open meeting. Thousands came Many to hear. were when the word of knowledge. spoken at the Tab before, was heard in India. A Moslem from Africa stood on a street corner listening to me preach. He gave his life to Jesus, was banned from family for renouncing and is now traveling as evangelist. His sermons mine and Curry's. His music is from the Tab.

When you contribute you are supporting this ministry. Only in glory will we know the full impact of these tiny cassette missionaries which go out each week to carry the Good News.

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jamie buckingham



A wonderful and been happening Sunday night. It started the night Minnie Coleman was with

us. We had sung only a couple of songs when it became obvious the Lord wanted to heal people. The altar filled: the anointing for ministry shifted from me to Minnie, to Jimmy Smith, to Barry, and back to me. It was a powerful time.

Easter Sunday night we had a foot-washing service, and the anointing for healing was the stronger. After benediction, the musicians suddenly began playing and the people broke into spontaneous dancing, which lasted 30 minutes until, exhausted, we all staggered home.

The following Sunday, Curry led the service and called for public testimonies. That opened the door for another healing service, and Curry hardly had time to speak. The next week a similar thing less mike out in the audience questions, and requested per- from your ministry to sonal ministry. The body ministry was so strong there was means little--your love no time for preaching.

April 20 I finally got a chance to preach on the subject of God's covering in the unique thing has Word and the Holy Spirit. This time the anointing was on the preaching. Seldom have I felt as free. At the close gave an invitation for people to receive the baptism in the Holy Spirit. Curry came to the platform and ministered to the large group who responded. Not only did everyone receive the baptism. all received a prayer lanquage as well. Again, the service ended with a spontaneous eruption of dancing and praise which began out in the congregation, moved to the platform with hundreds people dancing, and lasted for another 30 minutes.

> God is doing something special on Sunday night. You need to be with us.

> > *******

May 3 Jackie and I will be in Tulsa. Oral Roberts University is giving me the degree of Doctor of Humane Letters. While the intent of the university is to recognize my ministry, my heart will with you that Sunday. Although I honor God and give happened as we took the wire- Him the glory, it is because of this church that I will be and people testified, asked in Tulsa. All I am springs across the years. The degree confidence mean all.

jamie buckingham



Here's one of those "who said it?" quotes.

"One of the (John 3: things I think is important in Donald

this battle between good and bad is you gotta keep telling folks people what's good, because the bad folks are out there about telling them what's bad."

Oral Roberts? Nope, he said "Something good is going to happen to you."

Norman Vincent Peale? Nope. He said, "There's power in positive thinking."

Bob Schuller? Wrong again. He said, "We need to follow the 'be happy attitudes.'"

Who then? None other than who in four Donald Burr, vears built an airline from nothing to the ninth largest in the USA. Starting with 250 employees, his People Express about 4,000. now has carries a million passengers a month to 39 American cities and one European capital.

Legalists and fundamentalists sneer at this "no condemnation" attitude. The reason the world is in such bad shape, they say, is because Christians aren't hard enough on sin. But such an attitude

leaves us with the impression God is out to get us.

God is not that kind of God. In fact, He sent His Son into the world not to condemn the world, but that the world through Him might be saved (John 3:17).

The Burr is right. is filled with had telling us what's bad. One of the things people love about the Tabernacle is feeling of acceptance. only time you're in for rection is when you others. trying to push don't have to point out what is bad about you--the Holy Spirit has already done that. Our task is to help you focus on, and do, what is good.

My dad insisted I not only learn but practice Tennyson's lines from <u>Idylls</u> of <u>the King:</u>

Live pure, speak true, right wrong, follow the King--

Else, wherefore born?

The Apostle Paul says best. however. "Whatever is is true. whatever whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent praiseworthy--think such things" (Phil. 4:8).

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jamie buckingham



The problem with most preaching, and a lot of teaching, is the preacher/teacher winds up answering questions no

one is really asking. The result is very few are really interested. They sit, bored but polite, while the rhetoric sails over their heads.

Curry and I have had several serious conversations Both of us realize not called to preach or teach--but to communicate. Preaching and teaching is certainly part of this. just writing and personal conversation is part of it. we're determined to use every means available--and not get stuck in one rut.

Therefore, July 13 we've on "town planned meeting" a gathering to be held at the 9:30 a.m. hour--between the worship services. The subject: EVERYTHING YOU'VE WANTED TO KNOW ABOUT TAB--BUT WERE AFRAID T₀ (Or, never had the chance to ask.)

Curry and I will be at the front, along with all the staff members who do not have other duties at that hour, along with all the elders. Our purpose, to try to answer

any of the questions you may want to ask. In short, this is your chance to find out. If you want to write down question ahead of time, we']] read those and do best to answer them. have a box at the front receive your questions at the close of the 8:10 a.m. vice. SO write them before you come. No need, of course, to sign your name.) If you want to wait until you get there and ask question from the floor. we'll be delighted to hear it and try to provide an answer.

We'11 see how well you I'm hoping respond, but this regular on a We can deal specific subjects such and remarriage. sacraments. or even subjects Biblical as pretation. We have other valuable resource people the church we will be calling to help with the during those times.

So, circle July 13. It will be a special day including our groundbreaking at noon for the new teaching building. It's going to be a fun summer, and Sundays will be grand times of celebration.

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A NEW PERSPECTIVE... jamie buckingham



These are exciting yet critical days for the Tab Exciting because of marvelous opportunites for growth that lie

ahead. Critical, for we are at a dangerous crossroads--if we take the wrong attitudinal could quickly direction we wind up in the morass of institutionalism where so many disappeared. have One of the ways to maintain right direction is to have the right leaders.

Four years ago I appointed our present elders. They have served us well. The original Jim Bauman, appointees were: Gene Berrey, Don Lees, Frank Kamer, Ralph Mull, Jim Maher, Woody Thompson and Roger Wilson. Frank Kamer has since Jim Maher left the Tab. now the associate pastor our sister church, New Covenant Fellowship in Palm our senior Curry Vaughan, pastor, was appointed to the elders when he arrived three years ago.

About a year ago the Lord began convicting me we should enlarge the present eldership in order to deal with the expanding ministry He was giving us. He did not give me a number, but I have chosen to limit the total to 12 (or

less) since a larger group is unwieldy. After a number of months of prayer and searching, I finally presented two names to the elders. They have been confirmed and in a few weeks will be ordained before the church.

Micah Savell (42) is a native of Mississippi. He and Norma first began attending the Tab in 1978. They have gone back and forth to Mississippi several times since but are now settled firmly in the community, living on south Merritt Island. Micah is in commercial real estate sales and development.

Lt.Col. Denny Tharp is Chief of the Spacecraft Division at Cape Canaveral Air Force Base Also 42, he was born in Tampa He and Suzi moved here two years ago and built a house on Willard Road between Curry Vaughan and Brooks Watson. They plan to stay after Denny retires.

Biographies of both will published in future Trumpets. Although neither knew I going to approach him eldership. both confessed that in recent months God had spoken, telling each he would one day be an elder at Tab. Therefore all we doing is confirming what God has spoken.

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jamie buckingham



Two years home when our took church vacation mountains.

raft trip. This year the five miles into town, couples tackled something even take us to Gene's car. When I up Mt. LeConte in Tennessee, Amy Butt, they knew who I was. the second highest peak in the Spirit-baptized, he had just east.

All went well till the second Virginia the next Sunday. day when we started down. The passed our trudging group, who first day we had climbed the rejoiced as we went on ahead 5.6 mile Alum Cave Trail in a to get both cars. The driving rain, ascending 3,500 were full of questions, feet. After spending the night Gene and I knew God put in a rustic lodge at the top, there to help with answers. we started down Rainbow Falls Trail. a 6.7 mile hike which It was a miracle that 10 middescends 4,500 feet into dleaged people could finish Gatlinburg. The cleared, but one mile down the hap. More miracle that we were trail I made a discovery.

taken Brooks Watson's car 14 backpacks. Falls trailhead where we would spite of our mistakes--in emerge the next day. We then took Gene's car back to the Alum Cave trailhead and caught Climb on! up with the group. Now I remhad left the keys Brooks' car under the seat of Gene's car. There was noth-

ing to do but for Gene and me to leave the group and climb back to the top so we could descend the original trail to ago Gene's car.

our A short way up the trail we group met a young couple descending. to the Hearing our problem, they said we they had a car in Gatlinburg. climaxed the trip If we'd hike with them day-long white water then walk the additional three more ambitious. We backpacked introduced myself to Dave and graduated from seminary was taking his first church in

clouds had the tough climb without mishorrible able to share with this dedicated young copule eager to get started in ministry. They, The day before Gene Berrey and in turn, blessed us by saving I had dropped the group at the us a tedious walk back up the Alum Cave trailhead, then had mountain carrying our heavy God meets us miles farther to the Rainbow only on mountaintops but--in valleys as well.

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My love affair with Inez Thompson goes back 22 years to when we were at Harbor City Baptist Church. Woody

for GE at Cape Canaveral. Both were staunch Texas Baptists (the staunchest kind) When I was fired, they opened their home for the first meetings of the new church. soon became treasurer and Inez over the books. She was also our pianist, childrens' choir director, Vacation Bible School leader, and my personal mother confessor and spiritual advisor. practical discovered she played with a number of in the body.) No fit the role of of the church" more gracefully

Those were rough but wonderful days. The tough but loyal love by Inez as she often confronted me on areas of personal weakness brought much healing. She challenged me to go ahead, to dare, to risk, to attempt the impossible. when I returned from an early trip to Washington and told of being baptized in the Holy Spirit, even though it did not her Baptist tradition she only encouraged me experitestified of her own ence many years before. When

our church was dismissed from the local Baptist association, Woody and Inez were among the first to challenge us to move on--not only with the new wine but with the new wineskins of changing church structure.

When we enlarged our staff, Inez's ability to hear God in the finances of the church was evident. She became a full-time staff member, and Woody, then retired, worked with the tape duplication.

Later, as our community (and church) began to fill up with senior citizens, Inez caught God's vision and formed the JOY Group for senior saints. It has since become our largest church ministry.

In late summer I told Curry we should ordain Inez as minister over the JOY Group. prayed and came saying God had told him be ordained as a fully recognized pastor. The elders (including Woody) and I agreed with enthusiasm. Thus, several Sunday evenings ago when elders laid hands on Inez ordained her as a pastor the Tabernacle Church. not only precedent-setting, it was an inevitable recognition of God's call on the life the Tab's leading lady.

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jamie buckingham



1780. deeply that forced work in the mines and factories.

newspaper publisher. Robert Raikes, developed what called "Sunday school" to teach children how to read and write. The first of these Sunday schools was located in the home of a Mrs. King in Gloucester. Mr. Raikes his and parish minister, Thomas Stock, were the first teachers. The weekly sessions lasted from 10 So while it is time to and 1 to 5:30 p.m. to 12 a.m. The curriculum was designed to Sunday school, it is also time teach the children to read, to to welcome the birth of a worship God, and to study the and exciting training concept catechism.

Across the years times changed Our adults, who continue The Industrial Revolution was Child labor laws were passed. The federal government involved with education. Mandatory school attendance laws were passed. The old need for Sunday school was gone.

The church, however, took over program. Sunday school the a time when children adults alike learned the many respects became the evangelistic arm of the church also.

However. the times as havel changed, so have the needs of the people. As a result, less and less are children interested in attending classes on Sunday--especially after tending classes five days week in secular school.

changing times and the These presence of the Holy Spirit have motivated the Tab's childrens' leaders to seek Lord concerning God's method of training our ren. This month's Trumpet carries the exciting announceof the ment new designed to challenge age children to their highest capacities. This is just the first step, with more to come. the wonderful old concept for children.

respond to the more formal method of teaching, meeting in the auditorium on for the 9:30 a.m. Sunday morning. Barry Griffing is teaching a powerful series on The Kingdom of God--Now. I will take over the class again in January for a new series. These are wonderful times to learn, our minds. and take mind of Christ in training.

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outstanding men been and women met in Dallas with Orall Roberts to form a group known as Charismatic Bib-

le Ministries. Roberts. whol something of been "loner" for many years, felt was time to open his life and ministry to other men and women of like spirit. We have since enlarged that group to include another 50 leaders, making it the most comprehensive and representative group of leaders in the world. In a day when a few powerful leadseem bent on destroying unity for the sake of docmethodology, and the is formation of this group significant. Even though we do not agree on many areas of determined ministry. we are to stand together.

Out of this has come a new desire to share ourselves and ministries with the Oral entire body of Christ. led the way Roberts has by offering the use of his City of Faith--perhaps the finest Christian hospital and medicenter in the world--to the body of Christ. However. discussed this. one kept emerging. The of Faith is in Tulsa, those needing it are all over the nation.

January 27 | Now much of that problem has solved. This month the City of Faith entered into an arrangement with American Airlines that will allow free air travel to and from Tulsa for anyone needing the City of Faith for health care.

> Full details new program are available in the church office. Call for information.

> 0ne of my contributions the larger body of Christ new book for my children adolescent called: Let's Talk About Life. a candid discussion of growth and sex for preteens their parents. In the light of the Surgeon General's latest report on AIDS, and insistence that sex education be taught in all book schools, this becomes critical for Christian ents to use with their children. In short, if you don't tell your children about sex. someone else will. The available is through the church office. If you ordering by mail, send \$6.95 plus \$1.00 for postage wrapping. Make checks to the Tabernacle Church.

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