The Jesus Question

ast fall Don Williams, a retired army colonel on our pastoral staff, challenged the rest of us to read (or reread) Dietrich Bonhoeffer's *The Cost of Discipleship*.

The time was 1930. Bonhoeffer was a 24-year-old teacher of systematic theology at Berlin University. Germany was rapidly coming under the influence of Adolf Hitler. The young teacher suddenly found himself faced with deadly choices. Should he support his country, which had turned anti-God, or dared he pay the cost of being a disciple of Jesus?

Discipleship, to Bonhoeffer, had nothing to do with submitting to a shepherd. But it had everything to do with asking, "What would Jesus do?"—then following his conscience.

His choices put him in a Nazi prison during World War II. Five

By Jamie Buckingham

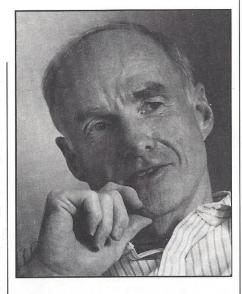
days before
Germany surrendered, he
was hanged for
treason.

Rereading Bonhoeffer's book started

our entire church leadership on a new quest—how to apply the "Jesus Question" to every phase of life.

I opened 1990 in our church by telling the congregation I was going to challenge them with that question every week. I asked them to make a commitment: "Before making any major decision, taking any significant action or reacting to any adverse circumstances, I will first ask: 'What would Jesus do?' "

It quickly became evident that in order to answer that question you had to ask two others. The first was, What *did* Jesus do? That meant we had to commit ourselves to a seri-



ous study of the Gospels. The second question was, What would Jesus have *me* do? That meant we had to be filled with the Holy Spirit in order to be Spirit-led.

We've since spent a lot of time asking Jesus what He would do in certain situations. The answers we come up with are incredible. In our home group we begin each meeting by asking, "How has the Jesus Question affected your life this week?"

Most churches, most Christians I've talked to, simply don't ask the Jesus Question. What about feeding the hungry, visiting those in jail, marching in demonstrations? What about evangelizing the city? Or world missions?

Sadly, Jesus gets left out of most of what we do.

It's time to stop playing church games and start walking our talk. Jesus, you remember, was not kindly disposed to the fig tree that had abundant leaves but no fruit.

The '90s will be the most difficult time in the history of the modern church. But to those wholly following Jesus, however, it will also be the most exciting time.

Don't be afraid to ask the Jesus Question. \blacksquare

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